

THE MARY BAKER EDDY LIBRARY

FOR THE BETTERMENT OF HUMANITY

SIXTH TENET

[*evolution of revisions*]

Current edition

6. And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus; to do unto others as we would have them do unto us; and to be merciful, just, and pure.

1879 “Tenets and Covenant”

3D. -- And we solemnly *covenant* to faithfully obey the ten commandments; to walk worthy our high calling, to deal justly, love mercy, and walk humbly with our God; to abhor a lie, to love truth, to do good to man, to have but one God, and to strive habitually to reach that higher understanding of Christian Science contained in the sermon on the Mount, whereby to cast out error and heal the sick. We give no credence to Spiritualism or Mediumship, and object to mesmerism and medicine, never in any case using any ourself.

1887 “Tenets to be Signed by those Uniting ...”

Third. -- We promise to love one another, and to work, watch and pray; to strive against sin, and to keep the Ten Commandments; to deal justly, love mercy, walk humbly; and inasmuch as we are enabled by Truth, to cast out evil and heal the sick.

1892 (from “Church Tenets and Rules”)

3. We solemnly promise to strive, watch, and pray for that Mind to be in us which was also in Christ Jesus. To love the brethren, and, up to our highest understanding, to be meek, merciful, and live peaceably with all men.

1893 (from “Church Tenets and Rules”)

5. We solemnly promise to strive, watch and pray for that Mind to be in us which was also in Christ Jesus. To love one another, and, up to our highest understanding to be meek, merciful and just.

81st edition (1894)

6. We solemnly promise to strive, watch, and pray for that Mind to be in us which was also in Christ Jesus, to love one another, and to be meek, merciful, just, and *pure*.

1908(a) edition

6. And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus; to do unto others as we would have them do unto us; and to be merciful, just, and pure.

April 1997, revised June 2007