

Transcription Notes on "What Mark Recorded"

by B. Cobbey Crisler (with earlier permission from Janet Crisler)

When we eat something, we have exhausted part of its world supply, or so we think. But under Jesus' rule and application of divine economics, we don't exhaust it. It multiplies. We end up at the end with more.

Using our talents is another illustration of Jesus for the same point. Stop burying it. Get out, invest it and the yield is much more. In fact, none of those talents belonged to the servants anyway. They were given by the Master. But the servants went out and exercised their insight into investing what was given to them. They ended up with more. They were given everything, except the one fellow who lost it all. But he had never really accepted the fact that he had it. He buried it.

6:50

Verse 50. Jesus is above the surface of the Sea of Galilee. He is defying the law of gravity, proving it is not the law of limitation even on human beings. When we negate gravity at Cape Canaveral, we actually create weightlessness. We lose control at the other extreme. Jesus had neither the extreme of gravity nor weightlessness dominating him. He exercised the theology of dominion. And if it's dominion, it doesn't mean dominion *except* for gravity, or dominion *except* for weightlessness. He was in command because God had created dominion as an integral part of each and every one of His ideas.

Our struggles to get rocket hardware off the ground has resulted in tragedies and disasters. We have yet to grasp the simplicity of Jesus, who was a space traveler himself, and who was not confined to time, space, or gravity. He could move freely within all these elements without any pressure or limitation. He could take his disciples and the boat with him without any damage, despite the speed of sound, the speed of light, and the fastest speed, there is, the speed of thought.

Jesus moved his boat and the disciples from the middle of Galilee to the shore in an instant. No one had special helmets to keep fragile skulls from cracking. There was no protective element except what Jesus saw as the truth. In John 8:32, he told his disciples, and us through them, that truth would make us free from everything. Being free from gravity is the ability to be wherever God needs and sees us to be, without any restric-