

Transcription Notes on "What Mark Recorded"

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tions. That is teleportation at its very height. It's not moving anatomy. It's moving mentality. This shows that anatomy, the physical, is subordinate to thought.

In Mark 7, Verse 21, you'll find the problem. The problem is within. It's not without. Anything that applies to our *without*, all the unguents and the creams, all the liquids and the chemicals that we douse ourselves in, are not the baptism that Jesus is talking about. What we need to cleanse is the toxic nature that is ruling *within*. The "word from within" is the literal meaning of the Latin word *intestinum*. It is hardly intestinal fortitude that is listed in Verse 22 as, "*evil thoughts, adulteries, fornications, murders, thefts.*" This includes everything that composes the plot and story line of what we call our real lives, as well as our entertainment lives in the media.

They're all there. We find the word "*fornication*," for example. *Pornia* is the root of our word pornography. Can you imagine, people continue to debate to "protect" our right and freedom to have access to pornography.

Verse 23. What are the antidotes for all these "dragon's angels" that are draggin' us down? There have to be antidotes. These "*come from within, and they defile the man.*" The antidote, the remedy, is always the opposite. You'll notice that almost all of them involve the "legion" (Mark 5:9, 15; Luke 8:30). This is dualism. It's as if we all have separate mentalities at war with each other.

Mark 7:32

Verse 32. Here we have, peculiar to Mark, a healing of one who is deaf and has a speech impairment. This may be considered, according to commentators, as too crude by the other gospel writers to include, but it contains a great lesson. Again we have three treatments.

Verse 33 has treatment Number One. We shouldn't be surprised to see, "*He took him aside from the multitude.*" Why? In an apocryphal book called *Recognitions of Clement*, Peter is quoted as saying, "Nothing is more difficult, my brethren, than to reason concerning the truth in the presence of a mixed multitude of people." There's a privacy of prayer. "*Pray to thy Father in secret,*" Jesus said about prayer in Matthew 6:6.