GENESIS I OR GENESIS 2 By Woodruff Smith

Where did it begin
This idea called you?
In Genesis I,
Or Genesis 2?
Which one of these concepts
Will prove to be true?
If you know what is what,
Do you know who is who?
In Genesis I in the 26th verse
There's a man with never a taint' of a curse.

But in Genesis 2 in verse number seven There's a dust man conceived... He'll never see heaven. So it really comes down To which one you will claim. What thou see'st thou be'st... So what is your name? There they both stand. Which one is you? Is it immortal man one. Or mortal man two? If you're immortal man You know what you're worth. For according to law You'll inherit the earth. But if you're just a mortal And made out of dust... Is there anything to you That's worthy of trust? No. the thing they call man In Genesis 2 Is the dream of the dreamer. It never was you. So know what you are. Take your place in the sun. You're the immortal man Of Genesis I.

GENESIS I OR GENESIS 2 By Woodruff Smith

Where did it begin
This idea called you?
In Genesis I,
Or Genesis 2?
Which one of these concepts
Will prove to be true?
If you know what is what,
Do you know who is who?
In Genesis I in the 26th verse
There's a man with never a taint' of a curse.

But in Genesis 2 in verse number seven There's a dust man conceived... He'll never see heaven. So it really comes down To which one you will claim. What thou see'st thou be'st... So what is your name? There they both stand. Which one is you? Is it immortal man one. Or mortal man two? If you're immortal man You know what you're worth. For according to law You'll inherit the earth. But if you're just a mortal And made out of dust... Is there anything to you That's worthy of trust? No. the thing they call man In Genesis 2 Is the dream of the dreamer. It never was you. So know what you are. Take your place in the sun. You're the immortal man Of Genesis I.

TESTIMONY OF HEALING follows

I gave a testimony one night in our Golden, Colorado church based on the ideas from a poem I really liked, which said, "Which of these men do you think of as you, Genesis One or Genesis Two?"

A couple of weeks later a businessman, not knowing I was behind him, probably, testified that he had heard a rather banal, trite testimony a couple of weeks ago from someone who recited that line, "Which of these men do you think of as you, Genesis One or Genesis Two?" and he thought it was so trivial, so lightweight.

He went to a business meeting in Atlanta, Georgia after that and was in a hotel room in the middle of the night, sound asleep with his wife beside him, when he had a massive heart attack.

He said he wasn't naive, he knew what was happening, and he knew he was in a life threatening situation. He was totally helpless, so helpless he could not even cry out to his wife for help, obviously could not call a practitioner, and he said for the first time in his life he felt completely helpless. He tried to repeat the Lord's Prayer, the 23rd Psalm, the Scientific Statement of Being, but he couldn't remember them, couldn't put them together.

He felt totally mentally jumbled and then he recalled a very simplistic statement..."Which of these men do you think of as you, Genesis One or Genesis Two?" and he realized that it wasn't so banal after all, that if he were a Genesis Two man he would probably not live through the night, but if he were a Genesis One man he could claim his dominion over the "things of the flesh."

He did it. He said the pain lifted immediately and he felt whole and well. He decided the poem was OK after all.

--Lona Ingwerson, CS

I gave a testimony one night in our Golden, Colorado church based on the ideas from a poem I really liked, which said, "Which of these men do you think of as you, Genesis One or Genesis Two?"

A couple of weeks later a businessman, not knowing I was behind him, probably, testified that he had heard a rather banal, trite testimony a couple of weeks ago from someone who recited that line, "Which of these men do you think of as you, Genesis One or Genesis Two?" and he thought it was so trivial, so lightweight.

He went to a business meeting in Atlanta, Georgia after that and was in a hotel room in the middle of the night, sound asleep with his wife beside him, when he had a massive heart attack.

He said he wasn't naive, he knew what was happening, and he knew he was in a life threatening situation. He was totally helpless, so helpless he could not even cry out to his wife for help, obviously could not call a practitioner, and he said for the first time in his life he felt completely helpless. He tried to repeat the Lord's Prayer, the 23rd Psalm, the Scientific Statement of Being, but he couldn't remember them, couldn't put them together.

He felt totally mentally jumbled and then he recalled a very simplistic statement..."Which of these men do you think of as you, Genesis One or Genesis Two?" and he realized that it wasn't so banal after all, that if he were a Genesis Two man he would probably not live through the night, but if he were a Genesis One man he could claim his dominion over the "things of the flesh."

He did it. He said the pain lifted immediately and he felt whole and well. He decided the poem was OK after all.

--Lona Ingwerson, CS